# Arizona Department of Environmental Quality Annual Waste Reduction and Recycling Questionnaire

Fiscal Year 2002: July 1, 2001 to June 30, 2002

| Jurisdiction: |  |
|---------------|--|
|               |  |

This questionnaire contains the following five sections.

**Section I:** Arizona Community Recycling Collection Survey. This section requests basic information about your jurisdiction and the materials your programs recycle.

**Section II: Description of Waste Reduction and Recycling Activities.** This section provides a complete checklist to obtain information concerning the existing waste reduction and recycling activities in your community.

**Section III: Community Recycling Programs and the Recycling Opportunities and Impediments.** This section requests narrative descriptions of the waste reduction and recycling activities within your jurisdiction. These include public, private, and non-profit organizations. It also requests comments regarding unique recycling opportunities, impediments or disincentives encountered in your community.

**Section IV: Financial Information.** This section consists of tables for reporting financial data on a quarterly or annual basis, including operational costs, revenues and avoided costs.

**Section V: Information Concerning Specific Programs.** This section requests information concerning programs of special interest. These programs include the materials accepted by your jurisdiction's various recycling programs, and household hazardous waste collection programs.

Please type or neatly print your responses. Extra pages can be attached for information that does not easily fit into the spaces provided. Solid waste related staff reports, waste studies and plans, related public information materials, and magazine or newspaper articles may be attached and are an excellent source of detailed information that we may not otherwise obtain. You may find it convenient to make a copy of the questionnaire for use in record keeping and for future reports.

The information gathered through the questionnaire will be compiled, edited and published by the State Recycling Program in its Annual Report to the Governor and Legislature, and in a series of special reports. These reports will be used to provide information about recycling in Arizona, as marketing tools to attract recycling businesses to the state, and as networking tools for organizations interested in developing successful waste reduction and recycling programs.

## I: Arizona Community Recycling Collection Survey

This portion of the survey requests basic information concerning your jurisdiction. This includes contact information, demographics, economic activity, computer information, and the types and volumes of material collected.

| Community       | City:   |                          |        |        |
|-----------------|---|--------------------------|--------|--------|
| Information     | County:   |                          |        |        |
|                 | -<br>-  |                          |        |        |
|                 | Contact:  |                          |        |        |
|                 | Title:  |                          |        |        |
|                 | Phone:  |                          |        |        |
|                 | Fax:  |                          |        |        |
| Contact         | E-mail address:   |                          |        |        |
| Information     | Web page address:                                       |                          |        |        |
|                 | Organization:   |                          |        |        |
|                 | Department:   |                          |        |        |
|                 | Mailing address:  |                          |        |        |
|                 | City:   |                          |        |        |
|                 | Zip:  |                          |        |        |
|                 |   |                          |        |        |
| Computer        | Would your office be interested information via e-mail? | ed in receiving future   | Yes [] | No [ ] |
| Informatio<br>n | Does your office have access                            | s to the world wide web? | Yes[]  | No[]   |

### **2002** Population Information

Jurisdiction's Total Population:

## Fiscal Year 2002 Residential Recycling Collection Information

| Household Type<br>Served          | Total # of<br>Households in<br>Collection Area | # of Households<br>Served with <u>Municipal</u><br>Sponsored Curbside<br>Recycling <sup>[1]</sup> | # of Households<br>Served with <u>Private</u><br>Subscription Curbside<br>Recycling <sup>[1]</sup> | # of Municipal<br>Sponsored Drop-<br>off Recycling<br>Sites | #of Private Drop-<br>off Recycling<br>Sites |
|-----------------------------------|--|---|--|---|---|
| Single-Family (one to four units) |  |   |  |   |   |
| Multi-Family (four or more units) |  |   |  |   |   |
| Total number of Households/sites  |  |   |  |   |   |

### Residential

## Demographi

## Landfills and Material Recovery Facilities Utilized<sup>[1]</sup>

C

## Information

| Landfill | Proportion of<br>Population<br>Served | "MRF" | Proportion of<br>Population<br>Served |
|----------|---------------------------------------|-------|---------------------------------------|
|          | %                                     |       | %                                     |
|          | %                                     |       | %                                     |
|          | %                                     |       | %                                     |
|          | %                                     |       | %                                     |
|          | %                                     |       | %                                     |
|          | %                                     |       | %                                     |
|          | 100 %                                 |       | 100 %                                 |

<sup>[1]</sup> Includes collection by private contractors under municipal contract.

|            | Type of Economic Activity                                       | Fiscal Year 2002 |
|------------|---|------------------|
|            | Total Number of Employees <sup>[2]</sup> (#)                    |                  |
|            | Private Employees <sup>[2]</sup> (#)                            |                  |
|            | Public Employees <sup>[2]</sup> (#)                             |                  |
| Recycling  | Total Capital Investment(\$) <sup>[3]</sup>                     |                  |
| Collection | Total Number of Trucks (#)                                      |                  |
| Economic   | Total Capital for Trucks (#)                                    |                  |
| Activity   | Total Number of Containers (#)                                  |                  |
|            | Total Capital for Containers (\$)                               |                  |
|            | Other Collection Equipment (\$) (Please describe on next table) |                  |
|            | Total Capital for Collection Equipment (\$)                     |                  |

### **Other Collection Equipment Description**

|    | Equipment Description | Unit Replacement Cost | Quantity | Total Replacement<br>Cost |
|----|-----------------------|-----------------------|----------|---------------------------|
| 1. |                       |                       |          |                           |
| 2. |                       |                       |          |                           |
| 3. |                       |                       |          |                           |
| 4. |                       |                       |          |                           |
| 5. |                       |                       |          |                           |

 $<sup>^{[2]}</sup>$  Measured as full-time equivalent (40hrs/wk) employee.  $^{[3]}$  Capital value based on your estimate of current replacement cost.

| Recycling  |
|------------|
| Processing |
| Economic   |
| Activity   |
|            |

| Type of Economic Activity   | Fiscal Year 2002 |
|---|------------------|
| Total Number of Employees <sup>[2]</sup> (#)                      |                  |
| Private Employees <sup>[2]</sup> (#)                              |                  |
| Public Employees <sup>[2]</sup> (#)                               |                  |
| Total Capital Investment(\$) <sup>[3]</sup>                       |                  |
| Capital Investment in Land (\$)                                   |                  |
| Capital Investment in Buildings (\$)                              |                  |
| Capital Investment in Equipment (\$)                              |                  |
| Other Capital for Processing (\$) (Please describe on next table) |                  |
| Total Capital for Processing Equipment (\$)                       |                  |

#### Other Processing Equipment Description

| Equipment Description | Unit Replacement Cost | Quantity | Total Replacement<br>Cost |
|-----------------------|-----------------------|----------|---------------------------|
| 1.                    |                       |          |                           |
| 2.                    |                       |          |                           |
| 3.                    |                       |          |                           |
| 4.                    |                       |          |                           |
| 5.                    |                       |          |                           |

<sup>[2]</sup> Measured as full-time equivalent (40hrs/wk) employee.

<sup>[3]</sup> Capital value based on your estimate of current replacement cost.

## Fiscal Year 2002 Material Collected for Recycling

| Material <sup>[4]</sup> | Total (            | Collected              | Curbside Collection |         | Drop-off Collection |         | Exported out of State |         |
|-------------------------|--------------------|------------------------|---------------------|---------|---------------------|---------|-----------------------|---------|
|                         | MSW <sup>[5]</sup> | Non-MSW <sup>[5]</sup> | MSW                 | Non-MSW | MSW                 | Non-MSW | MSW                   | Non-MSW |
| PAPER                   |                    |                        |                     |         |                     |         |                       |         |
| ONP                     |                    |                        |                     |         |                     |         |                       |         |
| осс                     |                    |                        |                     |         |                     |         |                       |         |
| High Grade Paper        |                    |                        |                     |         |                     |         |                       |         |
| Mixed Paper             |                    |                        |                     |         |                     |         |                       |         |
| Phone Books             |                    |                        |                     |         |                     |         |                       |         |
| Pulp Substitutes        |                    |                        |                     |         |                     |         |                       |         |
| PLASTIC                 |                    |                        |                     |         |                     |         |                       |         |
| PET Clear               |                    |                        |                     |         |                     |         |                       |         |
| PET Green               |                    |                        |                     |         |                     |         |                       |         |
| PET TOTAL (#1)          |                    |                        |                     |         |                     |         |                       |         |
| HDPE Natural            |                    |                        |                     |         |                     |         |                       |         |
| HDPE Colored            |                    |                        |                     |         |                     |         |                       |         |
| HDPE TOTAL (#2)         |                    |                        |                     |         |                     |         |                       |         |
| LDPE TOTAL (#4)         |                    |                        |                     |         |                     |         |                       |         |
| PS TOTAL (#6)           |                    |                        |                     |         |                     |         |                       |         |
| METALS                  |                    |                        |                     |         |                     |         |                       |         |
| Aluminum Cans           |                    |                        |                     |         |                     |         |                       |         |
| Steel Cans              |                    |                        |                     |         |                     |         |                       |         |
| Steel/Iron Scrap        |                    |                        |                     |         |                     |         |                       |         |
| Non-ferrous Scrap       |                    |                        |                     |         |                     |         |                       |         |
| ORGANICS                |                    |                        |                     |         |                     |         |                       |         |
| Yard Trimmings          |                    |                        |                     |         |                     |         |                       |         |
| Wood Waste              |                    |                        |                     |         |                     |         |                       |         |

<sup>[4]</sup> See acronym list on the back of the cover sheet.

<sup>&</sup>lt;sup>[5]</sup>See definitions of waste types on the bottom of the next page.

## Fiscal Year 2002 Material Collected for Recycling (Continued)

|                                      |         |           |          |            |          | -          |          |              |
|--------------------------------------|---------|-----------|----------|------------|----------|------------|----------|--------------|
| Material                             | Total C | Collected | Curbside | Collection | Drop-off | Collection | Exported | out of State |
|                                      | MSW     | Non-MSW   | MSW      | Non-MSW    | MSW      | Non-MSW    | MSW      | Non-MSW      |
| GLASS                                |         |           |          |            |          |            |          |              |
| Flint (Clear)                        |         |           |          |            |          |            |          |              |
| Amber (Brown)                        |         |           |          |            |          |            |          |              |
| Green                                |         |           |          |            |          |            |          |              |
| Mixed                                |         |           |          |            |          |            |          |              |
| MISCELLANEOUS                        |         |           |          |            |          |            |          |              |
| Tires                                |         |           |          |            |          |            |          |              |
| Oil                                  |         |           |          |            |          |            |          |              |
| Oil Filters                          |         |           |          |            |          |            |          |              |
| Textiles                             |         |           |          |            |          |            |          |              |
| Construction and Demolition Debris   |         |           |          |            |          |            |          |              |
| Wire and Cable                       |         |           |          |            |          |            |          |              |
| OTHER <sup>[6]</sup> (specify below) |         |           |          |            |          |            |          |              |
| Asphalt                              |         |           |          |            |          |            |          |              |
|                                      |         |           |          |            |          |            |          |              |
|                                      |         |           |          |            |          |            |          |              |

<sup>[6]</sup>Other can include, but is not limited to mattresses, box springs, household batteries, flourescent tubes, pallets.

#### **Definitions:**

**Municipal solid waste (MSW)** includes wastes such as durable goods, nondurable goods, containers and packaging, food scraps, yard trimmings, and miscellaneous inorganic waste from residential, commercial, institutional, and light industrial sources.

Examples of waste from these categories include: appliances, automobile tires, newspapers, clothing, boxes, disposable tableware, office and classroom paper, wood pallets, cafeteria wastes, and all other post-consumer wastes.

**Non-Municipal solid waste (Non-MSW)** includes all wastes that are not considered municipal solid waste. Examples of waste of this type include: construction and demolition debris, automobile bodies, municipal sludges, agricultural wastes, industrial sludges, industrial process wastes, and all pre-consumer wastes even though they might be disposed of in municipal landfills or incinerators.

## II: Description of Waste Reduction and Recycling Activities

This portion of the survey asks you to describe the waste reduction activities in your community by completing a checklist. Activities should include, public programs, private industry, and programs originating from non-profit organizations.

## A. Please fill in the boxes below to describe your waste reduction activities.

| 1. Waste Prevention (Source Reduction)   | Yes | No | Being<br>Considered |
|--|-----|----|---------------------|
| a. Material Bans or Discouragements (Materials)  |     |    |                     |
| b. Buy Recycled Policy (Procurement Preference Policy)                                       |     |    |                     |
| c. Changed Consumer Habits   |     |    |                     |
| d. Other Techniques (Source reduction programs)  |     |    |                     |
| 2. Waste Reduction Planning  |     |    |                     |
| a. Active Waste Reduction/Management/Planning     Committee (Meets 4 or more times per year) |     |    |                     |
| b. Waste Audits Conducted  |     |    |                     |
| (1) Full Waste Stream  |     |    |                     |
| (2) Residential  |     |    |                     |
| (3) Commercial   |     |    |                     |
| (4) Institutional  |     |    |                     |
| (5) Industrial   |     |    |                     |
| c. Material Recovery Facilities (MRF's)  |     |    |                     |
| (1) Active MRF's (Within jurisdiction or used by jurisdiction)                               |     |    |                     |
| (2) Feasibility Study Completed  |     |    |                     |
| (3) Feasibility Study in Progress  |     |    |                     |

| 3. Reuse Activities  | Yes | No | Being<br>Considered |
|--|-----|----|---------------------|
| a. Appliances Refurbished  |     |    |                     |
| b. Automobile Salvaging  |     |    |                     |
| c. Used Clothing   |     |    |                     |
| d. Used Furniture and/or Household Goods Facilities                |     |    |                     |
| e. Other   |     |    |                     |
| 4. Green/Wood Waste Diversion (Composting, Mulch Production, etc.) |     |    |                     |
| a. Chipping/Shredding only   |     |    |                     |
| (1) Public   |     |    |                     |
| (2) Private  |     |    |                     |
| b. Municipal Mulching  |     |    |                     |
| c. Municipal Composting (Windrows)                                 |     |    |                     |
| d. In-Vessel Municipal Composting                                  |     |    |                     |
| e. Separate Pick-up Service of Compostable Materials               |     |    |                     |
| (1) Public   |     |    |                     |
| (2) Private  |     |    |                     |
| f. Backyard Composting Encouragement Programs                      |     |    |                     |
| g. Yard Waste Bans   |     |    |                     |
| 5. Recycling Activities  |     |    |                     |
| a. Curbside Collection   |     |    |                     |
| (1) Public   |     |    |                     |
| (2) Private (Subscription based)                                   |     |    |                     |
| (3) Public/Private   |     |    |                     |
| (4) Non-Profit   |     |    |                     |

| Recycling Activities (Continued)                  | Yes | No | Being<br>Considered |
|---|-----|----|---------------------|
| b. Drop-off Collection                            |     |    |                     |
| (1) Public  |     |    |                     |
| (2) Private                                       |     |    |                     |
| (3) Public/Private                                |     |    |                     |
| (4) Non-Profit                                    |     |    |                     |
| c. Mobile Unit Collection                         |     |    |                     |
| (1) Public  |     |    |                     |
| (2) Private                                       |     |    |                     |
| (3) Public/Private                                |     |    |                     |
| (4) Non-Profit                                    |     |    |                     |
| d. Commercial, Institutional, Industrial Programs |     |    |                     |
| (1) Public  |     |    |                     |
| (2) Private (Subscription based)                  |     |    |                     |
| (3) Public/Private                                |     |    |                     |
| (4) Non-Profit                                    |     |    |                     |
| e. Jurisdictional In-House Programs (Offices)     |     |    |                     |
| f. Special Event Collections                      |     |    |                     |
| (1) Household Hazardous Waste                     |     |    |                     |
| (2) Phone Books                                   |     |    |                     |
| (3) Christmas Trees                               |     |    |                     |
| (4) White Goods (Discarded Appliances)            |     |    |                     |
| (5) Used Oil                                      |     |    |                     |
| (6) Cardboard                                     |     |    |                     |
| (7) Other   |     |    |                     |
| 6. Public Education Programs                      |     |    |                     |

| a. Bilingual Literature/Education Offered   |     |    |                     |
|---|-----|----|---------------------|
| Public Education (Continued)  | Yes | No | Being<br>Considered |
| b. Public Speakers and Presentations  |     |    |                     |
| c. Workshops and Seminars   |     |    |                     |
| d. Tours/Field Trips (video, Cable channel, website)  |     |    |                     |
| e. Printed Materials (Please supply examples, if available)   |     |    |                     |
| <ul><li>(1) General Information</li><li>(Pamphlets, Brochures, Flyers, Point of Focus<br/>Mailings)</li></ul> |     |    |                     |
| (2) Technical Assistance (Publications, Handbooks)  |     |    |                     |
| (3) Newsletter  |     |    |                     |
| f. Hotline/Personal Assistance by Telephone   |     |    |                     |
| g. Website  |     |    |                     |
| h. Videos   |     |    |                     |
| i. Cable Channel  |     |    |                     |
| j. Coverage by News Media   |     |    |                     |
| k. Information Used in School Curriculums   |     |    |                     |

## III: Community Recycling Programs, Recycling Opportunities and Impediments to Recycling

This portion of the survey asks you to give information concerning your community's recycling programs, and the opportunities and impediments you have experienced in recycling. Question 1 asks you to describe the recycling programs offered by your jurisdiction. Question 2 asks you to identify any unique opportunities your community has for recycling and question 3 asks you to identify the impediments that prohibit recycling, or inhibit your community's recycling programs from reaching their full potential.

- A. Please answer the following questions with descriptive narratives concerning the recycling programs in your community.
  - If possible, please enclose copies of the following that could be used in articles or reports: (1) solid waste related staff reports to elected and appointed officials, (2) waste studies and plans, (3) any related public information materials distributed in your community, and (4) available photographs illustrating community waste management activities.
- 1. Describe below your <u>local government's</u> waste reduction, green/wood waste diversion, and recycling programs. If your jurisdiction does sponsor any of these programs please identify any recycled material processors and/or manufacturers that receive your material, so we may avoid double counting. We encourage you to have these activities announced by the Arizona Environmental/Recycling Hotline. To place activities on the hotline call Anne Reichman at (602) 224-5444, or you may E-mail her at AReichman@cleanup.org.

| 2. | What unique recycling opportunities do you believe encourage your community's recycling efforts? |
|----|--|
|    |  |
|    |  |
|    |  |
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|    |  |
|    |  |
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|    |  |
|    |  |

| 3. | What unique recycling impediments or disincentives do you believe discourage your community's recycling efforts? |
|----|--|
|    |  |
|    |  |
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|    |  |

#### IV: Financial Information

The following section asks for financial information related to the operation of your jurisdiction's recycling programs. Part A requests the costs associated with running the programs. Part B asks for revenues generated by your recycling programs. Part C asks for you to identify any avoided costs provided by your recycling programs.

## A. Operating Costs

1. Please use the table below to report the quarterly operating costs of the recycling programs operated by your community for Fiscal Year 2002.

The term program refers to the recycling program title, such as curbside, drop-off, HHW, and green waste. Costs can be given on a quarterly, or annual basis. For the purposes of this report, operating costs are defined as all expenditures necessary to deliver the waste reduction programs. This includes, when applicable, land, insurance, direct and support personnel, overhead, consultants, construction, additional procurement program costs (buy recycled), and other related costs.

| Program                   | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual |
|---------------------------|-------------|-------------|-------------|-------------|--------|
|                           |             |             |             |             | \$     |
|                           |             |             |             |             |        |
|                           |             |             |             |             |        |
|                           |             |             |             |             |        |
|                           |             |             |             |             |        |
|                           |             |             |             |             |        |
|                           |             |             |             |             |        |
| Combined Operating Costs: |             |             |             |             | \$     |

| 2 | $ \sim $ | mm | ente: |
|---|----------|----|-------|
|   |          |    |       |

3. How are your recycling programs funded?

### B. Revenues

1. Please use the table below to report the quarterly revenues generated by the sale of recycled materials collected in your community.

The term program refers to the title of the recycling programs generating income for your community. Revenues can be given on a quarterly, or annual basis.

| Program                 | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual |
|-------------------------|-------------|-------------|-------------|-------------|--------|
|                         |             |             |             |             | \$     |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
| Combined Sales Revenue: |             |             |             |             | \$     |

| 2 | $\Gamma$ | mm | ents |  |
|---|----------|----|------|--|
|   |          |    |      |  |

## C. Avoided Costs

## 1. Please use the table below to report the quarterly costs avoided by recycling materials in your community.

Costs refers to the type of costs avoided by recycling, such as processing costs, disposal fees, extended landfill lifetime, etc. Costs avoided can be given on a quarterly, or annual basis.

| Program                 | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Annual |
|-------------------------|-------------|-------------|-------------|-------------|--------|
|                         |             |             |             |             | \$     |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
|                         |             |             |             |             |        |
| Combined Avoided Costs: |             |             |             |             | \$     |

| 2 | Ca | m                                       | m   | <b>^</b> n | +0   |   |
|---|----|---|-----|------------|------|---|
| / | Cυ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 111 | еп         | 11.5 | _ |

## V: Information Concerning Specific Programs

This portion of the questionnaire asks for information concerning programs of specific interest to individuals and private companies who have contacted us for information. This information includes: (A) what materials are accepted by your jurisdiction's various recycling programs and (B) household hazardous waste collection programs.

## A. Materials Accepted

1. Please fill in the table below to identify precisely what materials are accepted by your jurisdiction's recycling programs.

Materials listed in the first column represent the commodities and materials reported recycled in Arizona last year. Check the box under the appropriate program type if the material is accepted by that program.

| Material                      | Residential Curbside | Drop-off | Commercial, Industrial,<br>Institutional | In-house | Special<br>Events |
|-------------------------------|----------------------|----------|--|----------|-------------------|
| Paper                         |                      |          |  |          |                   |
| Cardboard (OCC)               |                      |          |  |          |                   |
| Newspaper (ONP)               |                      |          |  |          |                   |
| Mixed Paper (Residential)(MP) |                      |          |  |          |                   |
| Clipboard                     |                      |          |  |          |                   |
| Magazines                     |                      |          |  |          |                   |
| Paper Bags (Kraft Paper)      |                      |          |  |          |                   |
| Phone Books                   |                      |          |  |          |                   |
| Mixed Office (OP)             |                      |          |  |          |                   |
| White Ledger                  |                      |          |  |          |                   |
| Colored Ledger                |                      |          |  |          |                   |
| Computer Printout Paper (CPO) |                      |          |  |          |                   |
| Green/Wood Waste              |                      |          |  |          |                   |
| Yard Waste                    |                      |          |  |          |                   |
| Christmas Trees               |                      |          |  |          |                   |
| Wood Waste (Dimensional wood) |                      |          |  |          |                   |
| Metal (Scrap)                 |                      |          |  |          |                   |
| Aluminum                      |                      |          |  |          |                   |
| Aluminum Cans                 |                      |          |  |          |                   |

| Material                     | Residential Curbside | Drop-off | Commercial, Industrial,<br>Institutional | In-house | Special<br>Events |
|------------------------------|----------------------|----------|--|----------|-------------------|
| Aluminum Foil                |                      |          |  |          |                   |
| Scrap Aluminum               |                      |          |  |          |                   |
| Steel                        |                      |          |  |          |                   |
| Steel Cans (Tin Cans)        |                      |          |  |          |                   |
| White Goods                  |                      |          |  |          |                   |
| Oil Filters                  |                      |          |  |          |                   |
| Scrap Steel                  |                      |          |  |          |                   |
| Copper                       |                      |          |  |          |                   |
| Auto Batteries (Lead)        |                      |          |  |          |                   |
| Plastic                      |                      |          |  |          |                   |
| PET                          |                      |          |  |          |                   |
| PET Soda Bottles             |                      |          |  |          |                   |
| PET Clear Soda Bottles       |                      |          |  |          |                   |
| PET Green Soda Bottles       |                      |          |  |          |                   |
| PET Clear Custom             |                      |          |  |          |                   |
| Other PET                    |                      |          |  |          |                   |
| HDPE                         |                      |          |  |          |                   |
| HDPE Natural (Milk bottles)  |                      |          |  |          |                   |
| HDPE Colored                 |                      |          |  |          |                   |
| Plastic Films (grocery bags) |                      |          |  |          |                   |
| Polystyrene #6               |                      |          |  |          |                   |
| Other Plastic                |                      |          |  |          |                   |
| Glass                        |                      |          |  |          |                   |
| Clear                        |                      |          |  |          |                   |
| Brown                        |                      |          |  |          |                   |
| Green                        |                      |          |  |          |                   |
| Mixed                        |                      |          |  |          |                   |
| Textiles                     |                      |          |  |          |                   |
| Household Hazardous Waste    |                      |          |  |          |                   |
| Used Oil                     |                      |          |  |          |                   |
| Antifreeze                   |                      |          |  |          |                   |

| Material         | Residential Curbside | Drop-off | Commercial, Industrial,<br>Institutional | In-house | Special<br>Events |
|------------------|----------------------|----------|--|----------|-------------------|
| Paint Used Tires |                      |          |  |          |                   |
| Asphalt          |                      |          |  |          |                   |
| Other            |                      |          |  |          |                   |

## C. Household Hazardous Waste Program

This section request information concerning any programs aimed at recycling household hazardous waste within your jurisdiction.

1. How much material did your household hazardous waste program collect in Fiscal Year 2002? Which materials were recycled, and how were the other materials disposed of?

Unit refers to the unit of measure for that material (pounds, gallons, tons, pieces, etc.). Method of recycling/disposal refers to method in which HHW materials were recycled and/or how they were disposed.

| Material       | Unit | Amount<br>Collected | Amount<br>Recycled | Method of Recycling/Disposal |
|----------------|------|---------------------|--------------------|------------------------------|
| Car Batteries  |      |                     |                    |                              |
| Used motor oil |      |                     |                    |                              |
| Paint          |      |                     |                    |                              |
| Antifreeze     |      |                     |                    |                              |
|                |      |                     |                    |                              |
|                |      |                     |                    |                              |
|                |      |                     |                    |                              |
|                |      |                     |                    |                              |
|                |      |                     |                    |                              |
|                |      |                     |                    |                              |
|                |      |                     |                    |                              |
|                |      |                     |                    |                              |

| The information provided above is accurate and of available information about our community's warplans are attached. |             |   |
|--|-------------|---|
| Signature of Person Completing Questionnaire   | <br>        | - |
|  |             | _ |
| Printed (Typed) Name and Title   |             |   |
| Telephone Number:  | Fax Number: |   |
|  |             |   |
| Signature of Solid Waste Director/Manager  | <br>Date    | - |
| Printed (Typed) Name and Title   |             | - |
|  |             |   |
|  |             |   |
|  |             |   |